

LOCAL ISSUE CARDS LINKS TO RESOURCES

Find the issue below that matches your card, and then follow the link(s) to learn more about it.

- **Stream Impairment:** <https://www.fishandboat.com/LearningCenter/ActivitiesAndEducationPortal/AquaticHabitat/Documents/waterpollutionpa.pdf>
- **Safe Drinking Water:** <https://extension.psu.edu/the-water-we-drink>
- **Harmful Algal Blooms:** <https://www.health.pa.gov/topics/envirohealth/Pages/HABs.aspx>
- **Urban Stormwater Runoff:** <https://www.cbf.org/about-cbf/locations/pennsylvania/issues/stormwater/index.html>
- **Wastewater Impacts:** <https://www.dep.pa.gov/OurCommonWealth/Pages/Article.aspx?post=32> & <https://why.org/articles/the-state-of-sewer-pipelines-in-pennsylvania/>
- **Energy Industry Impacts:** <https://www.dep.pa.gov/Business/Energy/OilandGasPrograms/OilandGasMgmt/LegacyWells/Pages/default.aspx> & https://www.youtube.com/playlist?list=PLLIfadSBA9jg6cQumKL-g_s92J58ku8zo & <https://extension.psu.edu/a-water-drop-on-a-journey-shale-gas-drilling-in-the-mid-atlantic>
- **Agricultural Impacts:** <https://www.youtube.com/watch?v=245cttS4QX0&feature=youtu.be> & https://www.epa.gov/sites/production/files/2015-09/documents/ag_runoff_fact_sheet.pdf
- **Invasive Species:** <https://seagrant.psu.edu/topics/invasive-species> & <https://storymaps.arcgis.com/stories/7a0f6078503f48429658e75bb78e7d10>
- **Population Growth and Development:** <https://www.envirothonpa.org/documents/1-MajorNaturalResourceIssues.pdf> & <https://pasdc.hbg.psu.edu/Data/Visualizations>
- **Emerging Contaminants:** <https://www.dep.pa.gov/Citizens/My-Water/PublicDrinkingWater/Pages/Emerging-Contaminants.aspx>
- **Climate Change:** <https://www.dep.pa.gov/Citizens/climate/Pages/impacts.aspx> & <https://19january2017snapshot.epa.gov/sites/production/files/2016-09/documents/climate-change-pa.pdf>
- **Wildlife Threats:** <https://waterlandlife.org/wildlife-pnhp/species-at-risk-in-pennsylvania/> & <https://www.fishandboat.com/Resource/StateWildlifeActionPlan/Pages/default.aspx>
- **Forestry Impacts:** <https://extension.psu.edu/sustainable-forestry> & <https://www.dcnr.pa.gov/Conservation/ForestsAndTrees/Pages/default.aspx> & <https://www.cbf.org/issues/forest-loss/>
- **Riparian Buffers:** <https://extension.psu.edu/riparian-buffers-pennsylvanias-best-solution-for-protecting-its-waters> & <https://www.dcnr.pa.gov/Conservation/Water/RiparianBuffers/Pages/default.aspx>
- **Environmental Justice:** <https://www.dep.pa.gov/PublicParticipation/OfficeofEnvironmentalJustice/Pages/FAQ.aspx> & <https://www.fws.gov/program/environmental-justice>